

**ENVIRONMENT, HIGHWAYS AND WASTE POLICY
OVERVIEW AND SCRUTINY COMMITTEE**

Tuesday, 22nd November, 2011

10.00 am

Darent Room, Sessions House, County Hall, Maidstone





AGENDA

ENVIRONMENT, HIGHWAYS AND WASTE POLICY OVERVIEW AND SCRUTINY COMMITTEE

Tuesday, 22nd November, 2011, at 10.00 am Ask for **Karen Mannering**
Darent Room, Sessions House, County Hall, Telephone **01622 694367**
Maidstone

Tea/Coffee will be available 15 minutes before the meeting

Membership (12)

Conservative (11): Mr D A Hirst (Chairman), Mr N J Collor, Mr J M Cubitt,
Mr M J Harrison, Mr J D Kirby, Mr S Manion, Mr R F Manning,
Mr R A Pascoe, Mrs E M Tweed, Ms A Hohler and Mr M J Northey

Liberal Democrat (1): Mr M B Robertson (Vice-Chairman)

Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

Item No

A. COMMITTEE BUSINESS

- A1 Introduction/Webcasting
- A2 Substitutes
- A3 Declaration of interests by Members in items on the Agenda for this meeting
- A4 Minutes- 27 September 2011 (Pages 1 - 10)
- A5 Cabinet Member's Update (Oral Report)

B. PERFORMANCE REVIEW ITEMS FOR INFORMATION

Members are requested to inform the Chairman should they have a question relating to Items B1 and B2. Any such questions will be dealt with immediately prior to the close of the meeting or in writing.

- B1 Financial Monitoring 2011/12 (Pages 11 - 14)
- B2 Revenue Budget 2012/13 and Medium Term Financial Plan 2012/13 to 2014/15 (Pages 15 - 24)

C. ITEMS FOR DISCUSSION

- C1 Kent Environment Strategy (Pages 25 - 34)
- C2 Natural Environment White Paper and development of Local Nature Partnership for Kent (Pages 35 - 38)
- C3 Recommended Marine Conservation Zones (Pages 39 - 42)
- C4 A Sensible Approach to Supported Bus Services (Pages 43 - 46)
- C5 A Common Sense Plan for Safe and Sensible Street Lighting (Pages 47 - 52)

D. SELECT COMMITTEE UPDATE

- D1 Select Committee - update (Pages 53 - 54)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services
(01622) 694002

Monday, 14 November 2011

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.